

The County of Yuba

B O A R D O F S U P E R V I S O R S



APRIL 28, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Stephanie MacKenzie

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

MOTION: Move to approve

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

145/2026 Sheriff/Coroner: Approve agreement with County of Santa Cruz for the County-Based Medi-Cal Administrative Activities (CMAA), and Targeted Case Management (TCM) Programs, from July 1, 2025 through June 30, 2028, and authorize Chair to execute. Approved

150/2026 Administrative Services: Declare surplus items as fully depreciated and authorize Auditor-Controller to remove from Capital Asset Listing pursuant to Ordinance Title 2 Section 2.50.060. Approved

195/2026 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to submit application to the State of California Office of Traffic Safety (OTS) for the Pedestrian and Bicycle Safety Program grant; and to enter into agreement with OTS for the period of October 1, 2026 through September 30, 2027 and to execute any and all necessary documents required by the grant upon approval of County Counsel. Adopted Resolution No. 2026-031

191/2026 Clerk-Recorder/Registrar of Voters: Adopt resolution appointing Wayne Bishop to Yuba County Water Agency as a special district director in lieu of election for the June 2, 2026 Primary Election per Elections Code § 10515. Adopted Resolution No. 2026-032

206/2026 Sheriff-Coroner: Approve agreement with United States Department of Justice, Drug Enforcement Administration to provide law enforcement services relating to the eradication and suppression of illicit marijuana, and authorize Chair to execute. Approved

211/2026 Community Development and Services: Approve application for floodplain development variance for agricultural structure planned at 10204 CA-70, Marysville, CA APN 005-010-043, per Yuba County Ordinance Code 10.30.090. Approved

202/2026 Community Development and Services: Approve professional services agreement with Dewberry Engineers Inc, for the Climate Action & Adaptation Plan, and authorize Chair to execute. Approved

207/2026 Sheriff-Coroner: Approve amendment No. 2 to the professional services agreement with Charles Kattuah, DDS, for dental services at the Yuba County Jail, and authorize Chair to execute. Approved

203/2026 Community Development and Services: Award contract to the apparent low, responsive, and responsible bidder, Olympic Land-Construction Inc., for the Friendship Park Beautification Project, and authorize Chair to execute upon review and approval of County Counsel and Risk Management. Approved

200/2026 Health and Human Services: Approve amendment No.1 to the agreement with Yuba County Office of Education, Marysville Joint Unified School District, and Peach Tree Health, for the provision of school-based wellness centers for a term of July 1, 2025 through June 30, 2028, and authorize Chair to execute. Approved

188/2026 Community Development and Services: Adopt resolution authorizing Director of Public Works, or designee, to submit application for Sacramento Area Council of Governments (SACOG) funds under the System Preservation Program for "Loma Rica Road Rehabilitation Project". Adopted Resolution No. 2026-033

209/2026 Community Development and Services: Accept Wheeler Ranch Phase 2, Unit 2 (TM 2022-0003) as complete, release Security Bonds, and authorize Public Works Director to file a Notice of Completion. Approved

210/2026 Community Development and Services: Accept Woodside Village 3A (TM 2005-0012) as complete, release Security Bonds and authorize the Public Works Director to file a Notice of Completion. Approved

194/2026 Community Development and Services: Declare items as stolen or transferred property, and authorize disposal pursuant to Ordinance Code 2.50.060, and direct Auditor-Controller to remove surplus equipment from Capital Asset listing upon receipt of disposal form. Approved

208/2026 Clerk of the Board of Supervisors: Approve meeting minutes of April 14, 2026. Approved as written

225/2026 Board of Supervisors: Approve presenting certificate of recognition to David Schmidl for his forty-seven (47) years of dedicated service to Yuba-Sutter Mosquito and Vector Control District serving Yuba and Sutter County's. Approved

215/2026 Board of Supervisors: Approve presenting proclamation to Yuba Sutter Arts & Cultural on their celebration of forty-five (45) years of service, leadership, and unwavering dedication to enriching the cultural, educational, and economic vitality in Yuba County. Approved

SPECIAL PRESENTATIONS

223/2026 Present proclamation to Yuba-Sutter Fair celebrating June 25 through June 28, 2026 as Yuba-Sutter Fair week and receive presentation. (No background information) (10 minute estimate) Supervisor House read and presented proclamation to Yuba-Sutter Fair Chief Executive Officer Dave Dillabo.

Dave Dillabo thanked the Board and other community leaders for the support of the Yuba-Sutter Fair, including Adventist Health and Rideout, the 2026 presenting and exclusive healthcare sponsor. Together they hope to bring an event that promotes health, wellness, education and fun for the Yuba and Sutter communities.

216/2026 Receive update from Community Development and Services Code Enforcement Department. (15 minute estimate)
Deputy Director Jeremy Strang provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Code Enforcement team and enforcement partners
- 2025 Statistics
 - Code Enforcement cases
 - Abandoned Vehicle Abatement (AVA)
 - Yuba County Sheriff's Office collaboration
 - Parking enforcement
 - Illegal camping abatement
 - Hand Crew
 - Illegal dumping abatement
 - Sign enforcement
 - Marijuana Enforcement Taskforce of Yuba County (METYU) assists
- Sheriff's Community Improvement Program (SCIP)
- County and voluntary abatements
- Stipulation agreements

PUBLIC COMMUNICATIONS

The following individual spoke:

- Tony Farley – thanked Yuba County Board and staff

COUNTY DEPARTMENTS

162/2026 Probation: Approve various budget adjustment requests from Measure K projects, and various miscellaneous adjustments due to categorical purchases, and employee benefit payouts. (Roll Call Vote) (Five minute estimate) Financial Manager Jan Rockwell provided a brief recap.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

163/2026 Probation: Approve Budget Adjustment Request for various benefit line adjustments due to employee attrition, increase Construction in Progress (1751000-55200) for Camp Singer renovations, funded by Contingency (Org 1750050), and increase Capital Asset Furnishings and Maintenance of Equipment, through savings in Professional Services. (4/5 Roll Call Vote) (Five minute estimate) Financial Manager Jan Rockwell provided a brief recap.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

178/2026 Sheriff-Coroner: Approve various mid-year budget adjustment request forms for Animal Care Services, Sheriff Boat Grant, and Sheriff Jail budgets. (4/5 Roll Call Vote) (Five minute estimate) Undersheriff Nick Morawcznski provided a brief recap.

MOTION: Move to approve

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

204/2026 County Administrator: Approve budget adjustment in the amount of \$11,200 to account No. 1055000-52140 (Legal Services) directly related to CARE Court services provided by Public Defender. (4/5 Vote Required) (Five minute estimate) Management Analyst Emily Bakken provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

212/2026 County Counsel: Approve budget adjustment request form in the amount of \$96,648, to various accounts \$82,606. to account No.1300000-4625 (legal services), \$7,430. to account No. 1300000-51400 (group health), \$6234. to account No. 1300000-51132 (management leave), and \$378. to account No.1300000-51130 (vacation). (4/5 vote required) (Five minute estimate) County Counsel Janet Bender provided a brief recap, and County Administrator Kevin Mallen responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

218/2026 County Administrator: Approve memorandum of understanding with City of Wheatland, and Olivehurst Public Utility District, regarding a County loan of up to \$10,000,000 for the South County Infrastructure Project, and authorize Chair to execute. (15 minute time estimate) County Administrator Kevin Mallen provided a brief recap of the project, and responded to Board inquiries.

The following individuals spoke:

- Bill Zenoni
- Mark BIRTHA
- Teri Daly

Supervisor Bradford provided additional information.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

79/2026 County Administrator: Ordinance – Hold public hearing, waive second reading and adopt ordinance repealing and re-enacting Chapters: 13.00.030, 13.00.031, 13.00.032, 13.00.038, 13.00.050, 13.00.054, 13.20.100, 13.20.200, 13.20.300, 13.20.400, 13.20.500, 13.20.600 of the Yuba County Consolidated Fee Ordinance Code. (Roll Call Vote) (Five minute estimate) Management Analyst Emily Bakken provided a brief recap.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive second reading and adopt ordinance

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Adopted Ordinance No. 1651 via unanimous Roll Call Vote

168/2026 Community Development and Services: Public Hearing - hold public hearing and adopt resolution confirming the diagram and assessments within the Gledhill Landscaping and Lighting District. (Roll Call Vote) (Five minute estimate) Director of Public Works Brian Mickelson provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Adopted Resolution No. 2026-034 via unanimous Roll Call Vote

170/2026 Community Development and Services: Public hearing - Hold public hearing and adopt resolution determining and imposing assessments within the Linda Street Lighting Maintenance District. (Roll Call Vote) (Five minute estimate) Director of Public Works Brian Mickelson provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Adopted Resolution No. 2026-035 via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

205/2026 Receive financial statement and independent auditor's report from Foothill Fire Protection District for years ended June 30, 2020 and 2021.

213/2026 Receive notice from California Fish and Game Commission regarding regional marine protected area (MPA) petitions.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- April 23, 2026 attended Yuba County Educator of the Year Awards in Marysville, CA
- April 23, 2026 attended Feather River Air Quality Management District Board meeting in Yuba City, CA
- April 16, 2026 attended Sacramento Area Council of Governments Board meeting in Sacramento, CA
- April 15, 2026 attended California State Association of Counties Rural Caucus meeting virtually
- May 9, 2026 Friendship Park groundbreaking event in Olivehurst, CA
- May 29, 2026 Hallwood 4-H Annual Spaghetti Feed
- Requested recognition for Yuba River Endowment for scholarship opportunities provided to students

Supervisor Bradford:

- Thanked the Board for their support of South County Infrastructure Project
- April 18-22, 2026 attended Cap to Cap conference in Washington, D.C.
- April 29, 2026 Rural County Representatives of California executive meeting in Sacramento, CA
- April 28, 2026 3-D printed home site tour in Linda, CA
- April 23, 2026 attended Yuba County Educator of the Year Awards in Marysville, CA

Supervisor Messick:

- May 16, 2026 When Pigs Fly fundraiser for Yuba Sutter Sheriff's Aero Squadron at Yuba County Airport

County Administrator Kevin Mallen:

- Provided update regarding letter of understanding between Three Rivers Levee Improvement Authority and California State Parks

Chair Fuhrer:

- April 18-22, 2026 attended Cap to Cap conference in Washington, D.C.
- April 28, 2026 public workshop for General and Plumas Lake Specific Plan Updates in Olivehurst, CA
- April 30, 2026 2026 California Assembly District 3 Debate in Yuba City, CA
- May 9, 2026 Friendship Park groundbreaking event in Olivehurst, CA
- Requested clarification regarding Board of Supervisors budgeting process
- Received Board consensus to reestablish Ad-Hoc committee regarding U.S. Department of Justice Jurisdictions with Supervisors Vasquez and House as members

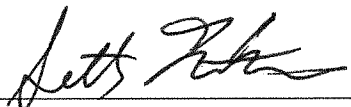
- Received Board consensus to establish Ad-Hoc committee regarding potential Sister City relationships with Supervisors Fuhrer and Messick as members

CLOSED SESSION – the Board retired into closed session at 10:29 am and returned at 11:13 am with all members being present as indicated above. County Counsel Janet Bender reported the following:

221/2026 CLOSED SESSION - Conference with Legal Counsel-Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Hedrick v. Grant et al, Case No. 2:76-CV-00162-EFB. No reportable action

234/2026 CONFERENCE WITH LEGAL COUNSEL-Significant exposure to litigation pursuant to §54956.9(b),(d)(2) Liability Claim of Kayla Balzewick Received 3/30/26. Authority granted to refer to outside counsel and defend the County and named defendants as necessary

ADJOURN at 11:13 am


Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: May 12, 2026